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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------|---------------------|
| No. <b>W 25746</b>                                                                                                                                     |                | <b>Due no later than Sep 30, 2011</b>                                                                                                                                                      |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MGS HOLDINGS, L.L.C.<br>PAUL W. DAUGHARTY<br>110 E WALLACE AVE<br>COEUR D ALENE ID 83814 |               | PAUL W DAUGHARTY PA<br>110 E WALLACE AVE<br>COEUR D'ALENE ID 83814 |                     |
|                                                                                                                                                        |                |                                                                                                                                                                                            |               | 3. <u>New</u> Registered Agent Signature:*                         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                            |               |                                                                    |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                       | City          | State                                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | MARTIN G SAKWI | 5881 COURCELLES PKWY                                                                                                                                                                       | COEUR D'ALENE | ID                                                                 | USA 83815           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 25746</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Paul W. Daugharty<br>Name (type or print): Paul W. Daugharty<br>Date: 07/15/2011<br>Title: Registered Agent                                |               |                                                                    |                     |
| Processed 07/15/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |               |                                                                    |                     |