

| No. C120144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Annual Report Form</b> 1999<br><i>Due No Later Than November 30.</i>                                                                                     |                                                                                                          | 2. Registered Agent and Office NOT A P.O. BOX                                                                           |       |             |      |                                |      |       |     |           |            |                             |               |    |       |           |              |      |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------|-------------|------|--------------------------------|------|-------|-----|-----------|------------|-----------------------------|---------------|----|-------|-----------|--------------|------|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>1. Mailing Address - Please Correct, if Not Correct</b><br><br>CEDAR RIDGE HOMES, INC.<br>JOHN NOBLE<br>2900 GOVERNMENT WY<br><br>COEUR D ALENE ID 83814 |                                                                                                          | JOHN NOBLE<br>2900 GOVERNMENT WY<br><br>COEUR D ALENE ID 83814<br><br>3. Organized Under the Laws of:<br><br>ID C120144 |       |             |      |                                |      |       |     |           |            |                             |               |    |       |           |              |      |  |  |  |
| <b>** FINAL NOTICE **</b> COEUR D ALENE ID 83814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                             |                                                                                                          |                                                                                                                         |       |             |      |                                |      |       |     |           |            |                             |               |    |       |           |              |      |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)<br><br><table border="0"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Mailing Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John Noble</td> <td>PMB 16, 2900 Government Way</td> <td>Coeur d'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Secretary</td> <td>Gloria Noble</td> <td>Same</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>Physical address of both officers : 6335 Steep Mountain Trail<br/>Coeur d'Alene, ID 83814</p> |                                                                                                                                                             |                                                                                                          |                                                                                                                         |       | Office held | Name | Mailing Street or P.O. Address | City | State | Zip | President | John Noble | PMB 16, 2900 Government Way | Coeur d'Alene | ID | 83814 | Secretary | Gloria Noble | Same |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name                                                                                                                                                        | Mailing Street or P.O. Address                                                                           | City                                                                                                                    | State | Zip         |      |                                |      |       |     |           |            |                             |               |    |       |           |              |      |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | John Noble                                                                                                                                                  | PMB 16, 2900 Government Way                                                                              | Coeur d'Alene                                                                                                           | ID    | 83814       |      |                                |      |       |     |           |            |                             |               |    |       |           |              |      |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Gloria Noble                                                                                                                                                | Same                                                                                                     |                                                                                                                         |       |             |      |                                |      |       |     |           |            |                             |               |    |       |           |              |      |  |  |  |
| 5. New Registered Agent Signature<br><br>Gloria Noble                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                             | 6. Signature <u>Gloria Noble</u> Date <u>10-18-99</u><br>Name <u>Gloria Noble</u> Title <u>Secretary</u> |                                                                                                                         |       |             |      |                                |      |       |     |           |            |                             |               |    |       |           |              |      |  |  |  |

ISSUED: 10-01-1999

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