INSTRUCTIONS ON REVERSE SIDE

ISSUED: 10-04-1990

No. 83322

Return To

**Secretary of State**
**Room 203, Statehouse**
**Boise, ID 83720**

** FINAL NOTICE **
NO FEE REQUIRED

**Idaho Corporation Annual Report Form**

*Due No Later Than November 1,*

1. Mailing Address — *Please Correct*

IDAHO LAND IMPROVEMENT CONT
FRANCES LANCASTER
2492 EAST 3800 NORTH

FILER ID 83328

2. Registered Agent and Office

WILLIAM FORD
#6 HIGHWAY 95

PAYETTE ID 83661

3. Incorporated Under The Laws of ID

NO: 083322

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|---|---|---|---|---|---|
| President: | DUANE ROACH | RT#2 | GENESEE | Id | 83832 |
| Secretary: | GORDEN LANCASTER | RT#2 | FILER | Id | 83328 |
| Directors: | JAY ROACH | RT#2 | GENESEE | Id | 83832 |
| | DEAN MCFARLAND | RT#2 | REXBURG | Id | 83440 |
| | GORDEN LANCASTER | RT#2 | FILER | Id. | 83328 |
| | MARVIN PENNINGTON | RT#1 | MIDDLETON | Id. | 83644 |

5. Nature of Business

PROFESSIONAL ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Duane Roach Date 10-22-90

Name (Typed or Printed) DUANE ROACH Title PRESIDENT