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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------|---------------------|
| No. <b>W 143885</b>                                                                                                                                    |               | <b>Due no later than Oct 31, 2016</b>                                                                                                                                                      |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PLAN ADVISORS, LLC<br>CARLOS RIVERA<br>4898 TROPICANA AVE<br>COOPER CITY FL 33330<br>USA |             | BILL DEAL<br>IDAHO DEPARTMENT OF INSURANCE<br>700 W STATE ST FL 3<br>BOISE ID 83702 |                     |
|                                                                                                                                                        |               |                                                                                                                                                                                            |             | 3. <u>New</u> Registered Agent Signature:*                                          |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                            |             |                                                                                     |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                       | City        | State                                                                               | Country Postal Code |
| MANAGER                                                                                                                                                | CARLOS RIVERA | 4898 TROPICANA AVE                                                                                                                                                                         | COOPER CITY | FL                                                                                  | USA 33330           |
| 5. Organized Under the Laws of:<br><br><b>FL</b><br><b>W 143885</b>                                                                                    |               | 6. Annual Report must be signed.*<br>Signature: Carlos Rivera<br>Name (type or print): Carlos Rivera<br>Date: 08/30/2016<br>Title: President                                               |             |                                                                                     |                     |
| Processed 08/30/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |             |                                                                                     |                     |