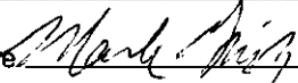


No. C 119346	Due no later than May 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		MARK GRIGG 949 S 1050 E ALBION, ID 83311																									
	TURFGRASS MANAGEMENT, INC. BOX 128 ALBION, ID 83311		3. <u>New</u> Registered Agent Signature																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																												
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Mark Grigg</td> <td>P.O. 128</td> <td>Albion</td> <td>ID</td> <td>83311</td> </tr> <tr> <td>Sec.</td> <td>Gary Grigg</td> <td>475 Nottingham</td> <td>Naphes</td> <td>FL</td> <td>34109</td> </tr> <tr> <td>Director</td> <td>Bruce Williams</td> <td>2501 Pine Ave</td> <td>Manhattan Beach</td> <td>CA</td> <td>90266</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres.	Mark Grigg	P.O. 128	Albion	ID	83311	Sec.	Gary Grigg	475 Nottingham	Naphes	FL	34109	Director	Bruce Williams	2501 Pine Ave	Manhattan Beach	CA	90266
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5. Organized Under the Laws of: NEVADA C 119346		6. Signature  Date 3/12/02 Name (Typed or Printed) MARK GRIGG Title Pres																										