

ISSUED JULY 1, 1989

|                                                                                                                                                                           |                                                                                   |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------|
| No. 67378                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1989 | 2. Registered Agent and Office                       |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>RECEIVED<br>SEC. OF STATE<br>NO FEE REQUIRED<br>89 JUL 13 AM 10:50 |                                                                                   | 1. Mailing Address — Please Correct 67378            |
|                                                                                                                                                                           | SAGEBRUSH SALLEY MOBILE CONCESSIONS<br>THOMAS K. BACON<br>P.O. BOX 4143<br>BOISE  | BOISE ID 83705                                       |
|                                                                                                                                                                           | RECEIVED<br>SEC. OF STATE<br>89 JUL 20 AM 7:49                                    | 3. Incorporated Under The Laws of IDAHO<br>NO: 67378 |

## 4. Names and Addresses of Officers and Directors

|            | Name        | Street or P.O. Address | City  | State | Zip   |
|------------|-------------|------------------------|-------|-------|-------|
| President: | T. K. BACON | P.O. BOX 4143          | BOISE | ID    | 83704 |
| Secretary: | J. A. BACON | P.O. BOX 4143          | BOISE | ID    | 83704 |
| Directors: |             |                        |       |       |       |

## 5. Nature of Business

 TEMPORARILY  
 OUT OF BUSINESS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

 T. K. BACON  
 PRESIDENT

7-12-89