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|--|--|--|---|---|------------|
| No. 085145   | <b>Idaho Corporation Annual Report Form</b>  |  | 2. Registered Agent and Office  |   |            |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>98 OCT 7 1988 | Due No Later Than November 1, 1988   |  | <b>RICHARD J. DIVEN</b><br><b>ROUTE 4</b><br><b>BUHL, IDAHO</b><br><b>83316</b> |   |            |
|  | 1. Mailing Address — Please Correct 085145   | <b>ILCONCO OF NEVADA, INC.</b><br><b>JOHN E. WEBER</b><br><b>303 DERBY AVENUE</b><br><b>LANCASHIRE, CA</b><br><b>94661</b> |   | 3. Incorporated Under The Laws <b>ENTERED</b><br>of <b>OCT 7 1988</b><br><b>STATE OF NEVADA</b> |            |
| 4. Names and Addresses of Officers and Directors   |  |  |   |   |            |
|  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u>  | <u>Zip</u> |
| President:   | John E. Weber  | P.O. Box 12159   | Zephyr Cove   | NV  | 89448      |
| Secretary:   | Charlene A. Weber  | P.O. Box 12159   | Zephyr Cove   | NV  | 89448      |
| Directors:   | John E. Weber  | P.O. Box 12159   | Zephyr Cove   | NV  | 89448      |
| 5. Nature of Business<br><br><b>Contracting</b>  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                  |  |   |   |            |
|  | Signature <br>Name (Typed or Printed) <b>John E. Weber</b> | Date <b>9/30/88</b><br>Title <b>President</b>  |   |   |            |