

|  |                     |   |          |   |         |                  |  |
|--|---------------------|---|----------|---|---------|------------------|--|
| No. <b>C 179040</b>  |                     | <b>Due no later than Jun 30, 2012</b>   |          | <b>2. Registered Agent and Address (NO PO BOX)</b>                                  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MIDNIGHT SUN, INC. IV<br>PATRICIA REIDY C/O UBS AGRIVEST LLC<br>10 STATE HOUSE SQUARE<br>15TH FLOOR<br>HARTFORD CT 06103<br>USA |          | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |                  |  |
|  |                     |   |          | 3. <u>New</u> Registered Agent Signature:*  |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |   |          |   |         |                  |  |
| Office Held  | Name                | Street or PO Address  | City     | State   | Country | Postal Code      |  |
| PRESIDENT  | JAMES B MCCANDLESS  | C/O UBS REALTY INESTORS LLC 10<br>STATE HOUSE SQUARE, 15TH FL   | HARTFORD | CT  | USA     | 06103            |  |
| SECRETARY  | ROSE MARIE BEAULIEU | C/O UBS REALTY INVESTORS LLC 10<br>STATE HOUSE SQUARE, 15TH FL  | HARTFORD | CT  | USA     | 06103            |  |
| DIRECTOR   | CULLUM JEFFERIES    | C/O UBS REALTY INVESTORS LLC 10<br>STATE HOUSE SQUARE, 15TH FL  | HARTFORD | CT  | USA     | 06103            |  |
| DIRECTOR   | J. SCOTT HAFFNER    | C/O UBS REALTY INVESTORS LLC 10<br>STATE HOUSE SQUARE, 15TH FL  | HARTFORD | CT  | USA     | 06103            |  |
| DIRECTOR   | JAMES B. MCCANDLESS | C/O UBS REALTY INVESTORS LLC 10<br>STATE HOUSE SQUARE, 15TH FL  | HARTFORD | CT  | USA     | 06103            |  |
| 5. Organized Under the Laws of:  |                     | 6. Annual Report must be signed.*   |          |   |         |                  |  |
| <b>DE<br/>C 179040</b>   |                     | Signature: James B McCandless   |          |   |         | Date: 07/13/2012 |  |
|  |                     | Name (type or print): James B McCandless  |          |   |         | Title: President |  |
| Processed 07/13/2012   |                     | * Electronically provided signatures are accepted as original signatures.   |          |   |         |                  |  |