

No. C 11672

## Annual Report Form

1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

## Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

## 1. Mailing Address - Please Correct, If Not Correct

RURAL ELECTRIC COMPANY

LARRY C. BURBANK

~~ROUTE 2, BOX 60~~ 1095 100WLARRY C. BURBANK  
HIGHWAY 24~~RT 2 BOX 60~~ 1095 100W

RUPERT

ID 83350

\* FIRST NOTICE \*

RUPERT

ID 83350

## 3. Organized Under the Laws of:

ID

C 11672

4. Corporations: Enter Names and Addresses of
- President, Secretary and Directors**
- 
- Limited Liability Companies: Enter Names and Addresses of
- ☐
- Managers or
- ☐
- Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	GEORGE TONER	BOX 295	PAUL	ID	83347
VICE-PRES	FRANK TREVINO	209 W. BASELINE	RUPERT	ID	83350
SECRETARY	NELS MOLLER	660 BLUEBELL LANE	PAUL	ID	83347
DIRECTOR	JOHN WEST	225 W 100 N	RUPERT	ID	83350
DIRECTOR	RICHARD ERWIN	623 W BACON ADD. RD	PAUL	ID	83347
DIRECTOR	KARL BARFUSS	541 5TH STREET	RUPERT	ID	83350
DIRECTOR	THOMAS PATTERSON	238 W 300 S	RUPERT	ID	83350

## 5. NATURE OF BUSINESS

POWER DISTRIBUTION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

7-24-96

Name (Typed or Printed)

GEORGE TONER

Title

PRESIDENT

ISSUED: 07-06-1996

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