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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 19544</b>                                                                                                                                     |                        | <b>Due no later than Jun 30, 2016</b>                                                                                                                    |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b>                                                                                                                                |          | MARIETTA ARNZEN LEITCH<br>2135 THOMPSON RD<br>NEZPERCE ID 83543 |         |             |  |
|                                                                                                                                                        |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br>T & M ARNZEN INVESTMENTS, LLC<br>MARIETTA A LEITCH<br>2135 THOMPSON RD<br>NEZPERCE ID 83543 |          | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                        |                                                                                                                                                          |          |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                     | City     | State                                                           | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | MARIETTA ARNZEN LEITCH | 2135 THOMPSON ROAD                                                                                                                                       | NEZPERCE | ID                                                              | USA     | 83543       |  |
| MEMBER                                                                                                                                                 | THEODORE G ARNZEN      | 28718 STAFFORD RD                                                                                                                                        | CALDWELL | ID                                                              | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 19544</b>                                                                                           |                        | 6. Annual Report must be signed.*<br>Signature: Marietta Leitch<br>Name (type or print): Marietta Leitch<br>Date: 06/09/2016<br>Title: Member            |          |                                                                 |         |             |  |
| Processed 06/09/2016                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                |          |                                                                 |         |             |  |