

| No. 059684                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Idaho Corporation Annual Report Form                                                                                        |                        | 2. Registered Agent and Office                                      |       |       |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------|-------|-------|------------------------|------|-------|-----|------------|-----------------|--------------|--------------|-------|-------|------------|-------------|------------|-------|-------|-------|------------|-----------------|------------|-------|-------|-------|--|----------------|--------------|--------------|-------|-------|--|--------------|----------------|-------|-------|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Due No Later Than November 1, 1987                                                                                          |                        | ROLAND G. ALLEN<br>CLOVER LANE, STAR ROUTE<br>MALTA, IDAHO<br>83342 |       |       |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address — Please Correct 059684                                                                                  |                        |                                                                     |       |       |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ROLAND ALLEN LAND AND LIVESTOCK,<br>ROLAND G. ALLEN<br>STAR ROUTE<br>MALTA, IDAHO<br>83342<br><i>Inc.</i>                   |                        | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO          |       |       |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             |                        |                                                                     |       |       |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Roland R. Allen</td> <td>P.O. Box 324</td> <td>Soda Springs</td> <td>Idaho</td> <td>83276</td> </tr> <tr> <td>Secretary:</td> <td>Karen Allen</td> <td>Star Route</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td>Directors:</td> <td>Roland G. Allen</td> <td>Star Route</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> <tr> <td></td> <td>Keith Hunsaker</td> <td>P.O. Box 324</td> <td>Soda Springs</td> <td>Idaho</td> <td>83276</td> </tr> <tr> <td></td> <td>Robert Allen</td> <td>He 72 Box 2142</td> <td>Malta</td> <td>Idaho</td> <td>83342</td> </tr> </tbody> </table> |                                                                                                                             |                        |                                                                     |       | Name  | Street or P.O. Address | City | State | Zip | President: | Roland R. Allen | P.O. Box 324 | Soda Springs | Idaho | 83276 | Secretary: | Karen Allen | Star Route | Malta | Idaho | 83342 | Directors: | Roland G. Allen | Star Route | Malta | Idaho | 83342 |  | Keith Hunsaker | P.O. Box 324 | Soda Springs | Idaho | 83276 |  | Robert Allen | He 72 Box 2142 | Malta | Idaho | 83342 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                                                                        | Street or P.O. Address | City                                                                | State | Zip   |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Roland R. Allen                                                                                                             | P.O. Box 324           | Soda Springs                                                        | Idaho | 83276 |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Karen Allen                                                                                                                 | Star Route             | Malta                                                               | Idaho | 83342 |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Roland G. Allen                                                                                                             | Star Route             | Malta                                                               | Idaho | 83342 |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Keith Hunsaker                                                                                                              | P.O. Box 324           | Soda Springs                                                        | Idaho | 83276 |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Robert Allen                                                                                                                | He 72 Box 2142         | Malta                                                               | Idaho | 83342 |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
| 5. Nature of Business<br><br>Farming - Ranching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                        |                                                                     |       |       |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Signature <u>Karen Allen</u><br>Name (Typed or Printed) <u>Karen Allen</u>                                                  |                        |                                                                     |       |       |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date <u>7-8-87</u><br>Title <u>Secretary</u>                                                                                |                        |                                                                     |       |       |                        |      |       |     |            |                 |              |              |       |       |            |             |            |       |       |       |            |                 |            |       |       |       |  |                |              |              |       |       |  |              |                |       |       |       |

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