

No. <b>C111077</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>STEPHEN C BROWN</b> <b>707 NORTH 8TH ST</b>  <b>BOISE ID 83702</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>SCHOOL STREET INVESTMENTS, I</b> <b>NICOLE GIBSON</b> <b>2009 WHITE PINE LANE</b>	3. Organized Under the Laws of:  <b>ID C111077</b>
* FIRST NOTICE * <b>BOISE ID 83726</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<b>PRESIDENT</b> (DIRECTOR)	<b>JACK GIBSON</b>	<b>2009 WHITE PINE LN</b>
<b>SECRETARY</b> (DIRECTOR)	<b>DALE GIBSON</b>	<b>2009 WHITE PINE LN</b>
<u>City</u>	<u>State</u>	<u>Zip</u>
<b>BOISE</b>	<b>ID</b>	<b>83706</b>
<b>BOISE</b>	<b>ID</b>	<b>83706</b>
5. NATURE OF BUSINESS <b>Real Estate Brokerage</b> ANY LAWFUL		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>[Signature]</i></u> Date <u><b>10/3/96</b></u> Name (Typed or Printed) <u><b>JACK GIBSON</b></u> Title <u><b>PRES.</b></u>		

ISSUED: 07-06-1996

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