

No. C 154770	Due no later than May 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable HIGH RIDGE SIDING, INC. ANDREW ASHBAKER 10577 W DASON 3271 MILWAUKEE, STE 4 BOISE, ID 83704 BOISE, ID 83704		ANDREW ASHBAKER 10577 W DASON 3271 MILWAUKEE BOISE, ID 83704 SUITE 4 3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ANDREW H. ASHBAKER</td> <td>10577 W. DASON DR.</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>SECTY/TREASURER</td> <td>ANTHONY ASHBAKER</td> <td>48 HOPKINS DR</td> <td>STAR RANCH</td> <td>ID</td> <td>83631</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	ANDREW H. ASHBAKER	10577 W. DASON DR.	BOISE	ID	83704	SECTY/TREASURER	ANTHONY ASHBAKER	48 HOPKINS DR	STAR RANCH	ID	83631
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5. Organized Under the Laws of: IDAHO C 154770		6. Signature <u>Andrew H. Ashbaker</u> Date <u>3-10-05</u> Name (typed or Printed) <u>ANDREW H. ASHBAKER</u> Title <u>PRESIDENT</u>																			

Issued 03/01/2005

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