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|--|--|---|--|-------|---------|-------------|
| No. <b>C 160505</b>  | <b>Due no later than May 31, 2013</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b> |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLACKFOOT USBC ASSOCIATION INC.<br>A MARIE LARSEN<br>702 E 400 N<br>FIRTH ID 83236        |   | A MARIE LARSEN<br>702 E 400 N<br>FIRTH ID 83236    |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*         |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |  |       |         |             |
| Office Held  | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| SECRETARY  | A. MARIE LARSEN  | 702 E. 400 N.   | FIRTH  | ID    | USA     | 83236       |
| PRESIDENT  | LORI J MACFEE  | 533 W HIGHWAY 26  | BLACKFOOT  | ID    | USA     | 83221       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 160505</b>  | 6. Annual Report must be signed.*<br>Signature: A. Marie Larsen<br>Name (type or print): A. Marie Larsen<br>Date: 03/16/2013<br>Title: Association Manager |   |  |       |         |             |
| Processed 03/16/2013   |  | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |