

|  |  |   |   |       |         |             |
|--|--|---|---|-------|---------|-------------|
| No. <b>C 134533</b>  | <b>Due no later than Jun 30, 2012</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>SUMMER BREEZE NEIGHBORHOOD ASSOCIATION, INC.<br>JOSEPH P TURMES C/O SNAKE RIVER HOA MGMT<br>7231 W FRANKLIN ROAD<br>BOISE ID 83709<br>USA |   | JOSEPH P TURMES<br>7231 W FRANKLIN RD<br>BOISE ID 83709 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*              |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |   |       |         |             |
| Office Held  | Name   | Street or PO Address  | City  | State | Country | Postal Code |
| PRESIDENT  | JOHN RIGGINS   | 2308 W WINDMILL AVENUE  | NAMPA   | ID    | USA     | 83651       |
| DIRECTOR   | DOLLY HEINS  | 2221 W SWEETBAY AVE   | NAMPA   | ID    | USA     | 83651       |
| DIRECTOR   | MARTY KELLY  | 2316 W CURLEW   | NAMPA   | ID    | USA     | 83651       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 134533</b>  | 6. Annual Report must be signed.*  |   |   |       |         |             |
|  | Signature: Joe Turmes  |   | Date: 06/26/2012  |       |         |             |
|  | Name (type or print): Joe Turmes   |   | Title: Registered Agent                                 |       |         |             |
| Processed 06/26/2012   |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |