

No. <b>C 75796</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1999</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct If Not Correct  <b>FRANK CHAPIN SENIOR CITIZENS</b> <b>SHIRLEY PEARSALL</b> <b>P O BOX 214</b>  <b>PRIEST RIVER ID 83856</b>		<b>SHIRLEY PEARSALL</b> <b>109 JACKSON</b>  <b>PRIEST RIVER ID 83856</b>  3. Organized Under the Laws of:  <b>ID C 75796</b>																															
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Shirley Pearsall</td> <td>109 Jackson</td> <td>Priest River</td> <td>Idaho</td> <td>83856</td> </tr> <tr> <td>V President</td> <td>Inez Rogers</td> <td>1510 West Albeni</td> <td>Priest River</td> <td>Idaho</td> <td>83856</td> </tr> <tr> <td>Treasurer</td> <td>Myrtle Westover</td> <td>P.O. Box 385</td> <td>Priest River</td> <td>Idaho</td> <td>83856</td> </tr> <tr> <td>Secretary</td> <td>Viola J. Prill</td> <td>212 Jackson</td> <td>Priest River</td> <td>Idaho</td> <td>83856</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Shirley Pearsall	109 Jackson	Priest River	Idaho	83856	V President	Inez Rogers	1510 West Albeni	Priest River	Idaho	83856	Treasurer	Myrtle Westover	P.O. Box 385	Priest River	Idaho	83856	Secretary	Viola J. Prill	212 Jackson	Priest River	Idaho	83856
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5. <u>New</u> Registered Agent Signature		6. Signature <u>Shirley Pearsall</u> Date <u>10-19-79</u> Name <small>(Typed or Printed)</small> <u>SHIRLEY PEARSALL</u> Title <u>PRESIDENT</u>																																

**ISSUED: 10-01-1999**
**12159**