| 531 30400 ST 5000 ST 5 | | e no later than Jan 31, 2009 | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------|-------------------|-------------------------|--|
| Return to: | | Annual Report Form | | CHAD HAMEL 701 S ALLEN ST STE 104 MERIDIAN ID 83642 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | GRANITE BASI JAN ROSE PO BOX 810 | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 31AK ID 63009 | | or <u>rest.</u> register of regulater of | | | |
| 4. Corporations: Enter Names and I | usiness Addresses of I | President, Secretary, and Directors. Treasi | urer (optional). | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT JENNIFER ALLEN REASURER RANDI MEREDITH SECRETARY TINA LYTLE | | 701 S ALLEN ST STE 104 701 S ALLEN ST STE 104 701 S ALLEN ST STE 104 | MERIDIAN MERIDIAN MERIDIAN | ID ID ID | USA USA USA | 83642 83642 83642 | |
| 5. Organized Under the Laws of: | 6. Annual Report | 6. Annual Report must be signed.* | | | | | |
| ID Signat | | nifer | Da | Date: 02/05/2009 | | | |
| C 176864 | Name (type or | Name (type or print): Jennifer | | Title: Allen | | | |
| Processed 02/05/2009 | 2/05/2009 * Electronically provided signatures are accepted as original signatures. | | | | | | |