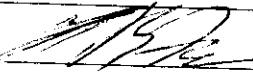


<b>No. W 16140</b> Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than August 31, 2003 Annual Report Form</b> 1. Mailing Address <small>Correct in this box, if applicable</small> FULMER RANCH LLC ALLEN B FULMER ONE WORLD TRADE CTR STE 2500  LONG BEACH, CA 90831 2500	2. Registered Agent and Office <b>NO PO BOX</b> ALLEN B FULMER 2672 MARTINS RD  SAGLE, ID 83860  3. <u>New</u> Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Managers.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Allen Fulmer	3642 Emery St.	San Pedro	CA	90731
Manager	Kathleen Fulmer	3642 Emery St.	San Pedro	CA	90731

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO W 16140</div>	6. Signature  Date <u>7-16-03</u> Name <small>(Typed or Printed)</small> <u>Allen Fulmer</u> Title <u>Manager</u>
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Issued 06/02/2003

**Do Not Tape or Staple**