No. C 184499		Due no later than Sep 30, 2016		2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address: Correct in this box if needed. AMBUSH TACTICAL INC JAMES D BURNS 204 ELLEN ST		JAMES D BURNS 2642 EAST GREYSTONE CT EAGLE ID 83642				
NO FILING FEE IF RECEIVED BY DUE DATE		GARDEN CITY ID 83714		3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Nar	mes and Busin	ess Addresses of Pres	sident, Secretary, and Directors. T	reasurer ((optional).			
Office Held	Name		Street or PO Address		City	State	Country	Postal Code
PRESIDENT VICE PRESIDENT	JAMES D BURNS MICHAEL DANIELS		204 ELLEN ST. 204 ELLEN ST		GARDEN CITY GARDEN CITY	ID ID	USA USA	83714 83714
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: James Burns		Date: 10/20/2016				
C 184499		Name (type or print): James Burns		Title: President				
Processed 10/20/2016 * Electronically provided signatures are accepted as original signatures.								