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|--|--|---|---|-------|---------|-------------|
| No. <b>W 64876</b>   | <b>Due no later than Jul 31, 2013</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>APS, LLC.<br>JASON NICHOLS<br>2860 N DEVLIN<br>MERIDIAN ID 83646<br>USA |   | JASON NICHOLS<br>1740 E FAIRVIEW AVE #31<br>MERIDIAN ID 83642 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*                    |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |   |       |         |             |
| Office Held  | Name   | Street or PO Address  | City  | State | Country | Postal Code |
| MEMBER   | JASON NICHOLS  | 2860 N DEVLIN   | MERIDIAN  | ID    | USA     | 83646       |
| MEMBER   | LEVI V HOLLOWAY  | 2329 E CHEMISE  | MERIDIAN  | ID    | USA     | 83646       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 64876</b>   | 6. Annual Report must be signed.*<br>Signature: Jason Nichols<br>Name (type or print): Jason Nichols                                 |   | Date: 06/25/2013<br>Title: Member                             |       |         |             |
| Processed 06/25/2013   |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |