

|                                                                                                                                                        |                 |                                                                                                                                                |        |                                                        |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|---------|-------------|
| No. <b>C 168721</b>                                                                                                                                    |                 | <b>Due no later than Sep 30, 2017</b>                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ARK ESSENTIALS, INCORPORATED<br>VICKIE SMITH<br>PO BOX 634<br>ASHTON ID 83420 |        | JUNELL WILLIAMS<br>34 E MAIN ST<br>ST ANTHONY ID 83445 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                |        |                                                        |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                           | City   | State                                                  | Country | Postal Code |
| DIRECTOR                                                                                                                                               | JOHN SMITH      | PO BOX 634                                                                                                                                     | ASHTON | ID                                                     | USA     | 83420       |
| DIRECTOR                                                                                                                                               | JUNELL WILLIAMS | PO BOX 634                                                                                                                                     | ASHTON | ID                                                     | USA     | 83420       |
| DIRECTOR                                                                                                                                               | JAKE AMEN       | PO BOX 634                                                                                                                                     | ASHTON | ID                                                     | USA     | 83420       |
| PRESIDENT                                                                                                                                              | VICKIE SMITH    | PO BOX 634                                                                                                                                     | ASHTON | ID                                                     | USA     | 83420       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 168721</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Vickie Smith<br>Name (type or print): Vickie Smith<br>Date: 09/28/2017<br>Title: President     |        |                                                        |         |             |
| Processed 09/28/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                      |        |                                                        |         |             |