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| Room 203, Statehouse Boise 10 83720 SEC. OF STATE | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct M & H RENTALS. INC. A.NEIL DE ATLEY P. O. SOX 1323 | | 2. Registered Agent and Office FRED N. MICHAEL 3655 COUNTRY CLUB COURT | | | | | |
| | | | | | | | S3501 3. Incorporated Under The Laws OUL 20 of | | |
| | | | | | | | | | AM 10 39 |
| | | | | idresses of Onice | | | | | |
| | | | | | <u>Name</u> | Street or P.O. Address | <u>City</u> | State | <u>Zip</u> |
| A. Neil De | Atley | | e Vancouver | WA | 98684 | | | | |
| Fred N. Mi | chael | 3655 Country Club Court | Lewiston | !0 | 83501 | | | | |
| A. Neil de | | 2624 S. E. Bay Point Drive | e Vancouver | WA | 98684 | | | | |
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| ness | 6.1 c | ertify that this Annual Report has been | en examined by me and is to | the best of my | / knowledge | | | | |
| ment Leasing | _Sigr | nature fred Il Micro | Date Title | | | | | | |
| | A. Neil De. Fred N. Mi A. Neil de. | of State 3, Statehouse 83720 M C M RE A-NETL D - 0- 00 LEWISTON 33501 dresses of Officers and Directors Name A. Neil DeAtley Fred N. Michael A. Neil deAtley Dess Dess A. Neil deAtley Dess D | Idaho Corporation Annual Report Form Due No Later Than November 1, 1967 1. Mailing Address — Please Correct 025241 3. Statehouse 83720 N. E. H. RENTALS. INC. A-NETL DE ATLEY P. 0. 80X 1323 LEWISTON. IDAHO 3501 Idresses of Officers and Directors Name Street or P.O. Address A. Neil DeAtley 2624 S. E. Bay Point Drive 7 Fred N. Michael 3655 Country Club Court A. Neil deAtley 2624 S. E. Bay Point Drive 7 A. Neil deAtley 2624 S. E. Bay Point Drive 7 A. Neil deAtley 2624 S. E. Bay Point Drive 7 Signature 7 Signat | Of State 3. Statehouse 3. Statehouse 3. STATE A-NEIL DE ATLEY P- 0- 50X 1323 LEWISTON. IDAHO 3. STATE A. Neil DeAtley Fred N. Michael A. Neil deAtley A. Neil deAtley 2624 S. E. Bay Point Drive Fred N. Michael A. Neil deAtley 2624 S. E. Bay Point Drive Fred N. Michael 36. I certify that this Annual Report has been examined by me and is to true, correct and complete. Signature Date Due No Later Than November 1, 1967 1. Mailing Address — Please Correct 25241 3655 COUNT LEWISTON. \$3501 3. Incorporated Uncored STATE OF STATE OF Vancouver Lewiston Vancouver Lewiston Vancouver Date Date Date Date | Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 1. Mailing Address — Please Correct Q25241 3655 COUNTRY CLUB LEWISTON LOAHO 63501 3. Incorporated Under The Laws of STATE P. 0. 60X 1323 LEWISTON LOAHO 63501 3. Incorporated Under The Laws of STATE OF IDAHO OF ID | | | | |