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|--|----------------------|---|----------|--|---------|-------------|--|
| No. W 164464 | | Due no later than Mar 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ANGELAIRE, LLC ANGELAIRE, LLC 207 2ND AVE S NAMPA ID 83607 | | NORTHWEST REGISTERED AGENT LLC 1900 NORTHWEST BLVD STE 106A COEUR D ALENE ID 83814 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | SCOTTY CRANDLEMIRE | 207 2ND AVE S | NAMPA | ID | USA | 83651 | |
| MEMBER | JAMES GREGORY THORPE | 23498 BOISE RIVER RD | CALDWELL | ID | USA | 83607 | |
| 5. Organized Under the Laws of: ID W 164464 | | 6. Annual Report must be signed.* Signature: James Thorpe Name (type or print): James Thorpe | | | | | |
| | | Date: 02/27/2017 Title: Member | | | | | |
| Processed 02/27/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |