

NO. C 78618

Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

★ FIRST NOTICE ★

1. Mailing Address - Please Correct, If Not Correct

TETON VALLEY CHAMBER OF COMM
INFORMATION CTR ~~83720~~
PO BOX 250

DRIGGS

ID 83422

2. Registered Agent and Office NOT A P.O. BOX

SANDI LAKE
10 ASHLEY AVE

DRIGGS

ID 83422

3. Organized Under the Laws of:

ID

C 78618

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|----------------|------------------------|--------|-------|-------|
| Pres. | Lawton Burrows | P.O. Box 250 | DRIGGS | ID | 83422 |
| V. Pres | John Bozek | " " | " | " | " |
| Sec | Phyllis Lemkin | " " | " | " | " |
| Treas | Kent Hillman | " " | " | " | " |
| Ex Dir | Sandi Lake | " " | " | " | " |

5. Signature of New Registered Agent

6.

Signature

Sandi Lake

Date

7/14/98

Name (Typed or Printed)

SANDI LAKE

Title

EX. DIRECTOR

ISSUED: 07-03-1998

9819

DO NOT TAPE OR STAPLE