

No. C 142474		Due no later than Feb 29, 2012		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. MARINE CORPS LEAGUE SNAKE RIVER DETACHMENT, INC. RICKY A MORRIS PO BOX 86 MOUNTAIN HOME ID 83647		JASON SPENCER 1021 NW DOGWOOD CIR MOUNTAIN HOME ID 83647	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PRESIDENT	RICKY A MORRIS	1187 PHELPS ST.	MOUNTAIN HOME	ID	USA 83647
5. Organized Under the Laws of: ID C 142474		6. Annual Report must be signed.* Signature: Ricky Name (type or print): Ricky Date: 02/21/2012 Title: Morris			
Processed 02/21/2012		* Electronically provided signatures are accepted as original signatures.			