

| <b>No. C 90034</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than Aug 31, 2002</b><br><b>Annual Report Form</b>                                                                                             |                                                                                                                         | <b>2. Registered Agent and Office NO PO BOX</b><br><br>THOMAS M. MALSON<br>2601 TOMA COURT<br><br>NAMPA, ID 83686 |                    |             |                               |             |              |            |           |            |                 |       |    |       |              |                |                 |       |    |       |              |                 |                 |       |    |       |              |           |                 |       |    |       |              |           |                 |       |    |       |           |                 |                 |       |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1. Mailing Address - Correct in this box, if applicable</b><br>SUNRISE AT TOMA RIDGE PROPERTY OWNE<br>LARRY BUNTS<br>821 HORIZON WAY<br><br>NAMPA, ID 83666 |                                                                                                                         | <b>3. New Registered Agent Signature</b><br><br>                                                                  |                    |             |                               |             |              |            |           |            |                 |       |    |       |              |                |                 |       |    |       |              |                 |                 |       |    |       |              |           |                 |       |    |       |              |           |                 |       |    |       |           |                 |                 |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                |                                                                                                                         |                                                                                                                   |                    |             |                               |             |              |            |           |            |                 |       |    |       |              |                |                 |       |    |       |              |                 |                 |       |    |       |              |           |                 |       |    |       |              |           |                 |       |    |       |           |                 |                 |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>CRAIG LUNT</td> <td>2617 TOMA COURT</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>BOARD MEMBER</td> <td>PATTY TSCHIRGI</td> <td>818 HORIZON WAY</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>BOARD MEMBER</td> <td>FRANK STEELEMAN</td> <td>2627 TOMA COURT</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>BOARD MEMBER</td> <td>RUSS HOLT</td> <td>2621 TOMA COURT</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>BOARD MEMBER</td> <td>TOM DABBS</td> <td>803 HORIZON WAY</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>TREASURER</td> <td>WAYNE GUNDERSON</td> <td>821 HORIZON WAY</td> <td>NAMPA</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table> |                                                                                                                                                                |                                                                                                                         |                                                                                                                   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | CRAIG LUNT | 2617 TOMA COURT | NAMPA | ID | 83686 | BOARD MEMBER | PATTY TSCHIRGI | 818 HORIZON WAY | NAMPA | ID | 83686 | BOARD MEMBER | FRANK STEELEMAN | 2627 TOMA COURT | NAMPA | ID | 83686 | BOARD MEMBER | RUSS HOLT | 2621 TOMA COURT | NAMPA | ID | 83686 | BOARD MEMBER | TOM DABBS | 803 HORIZON WAY | NAMPA | ID | 83686 | TREASURER | WAYNE GUNDERSON | 821 HORIZON WAY | NAMPA | ID | 83686 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                           | <u>City</u>                                                                                                       | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |            |                 |       |    |       |              |                |                 |       |    |       |              |                 |                 |       |    |       |              |           |                 |       |    |       |              |           |                 |       |    |       |           |                 |                 |       |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CRAIG LUNT                                                                                                                                                     | 2617 TOMA COURT                                                                                                         | NAMPA                                                                                                             | ID                 | 83686       |                               |             |              |            |           |            |                 |       |    |       |              |                |                 |       |    |       |              |                 |                 |       |    |       |              |           |                 |       |    |       |              |           |                 |       |    |       |           |                 |                 |       |    |       |
| BOARD MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PATTY TSCHIRGI                                                                                                                                                 | 818 HORIZON WAY                                                                                                         | NAMPA                                                                                                             | ID                 | 83686       |                               |             |              |            |           |            |                 |       |    |       |              |                |                 |       |    |       |              |                 |                 |       |    |       |              |           |                 |       |    |       |              |           |                 |       |    |       |           |                 |                 |       |    |       |
| BOARD MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FRANK STEELEMAN                                                                                                                                                | 2627 TOMA COURT                                                                                                         | NAMPA                                                                                                             | ID                 | 83686       |                               |             |              |            |           |            |                 |       |    |       |              |                |                 |       |    |       |              |                 |                 |       |    |       |              |           |                 |       |    |       |              |           |                 |       |    |       |           |                 |                 |       |    |       |
| BOARD MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RUSS HOLT                                                                                                                                                      | 2621 TOMA COURT                                                                                                         | NAMPA                                                                                                             | ID                 | 83686       |                               |             |              |            |           |            |                 |       |    |       |              |                |                 |       |    |       |              |                 |                 |       |    |       |              |           |                 |       |    |       |              |           |                 |       |    |       |           |                 |                 |       |    |       |
| BOARD MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOM DABBS                                                                                                                                                      | 803 HORIZON WAY                                                                                                         | NAMPA                                                                                                             | ID                 | 83686       |                               |             |              |            |           |            |                 |       |    |       |              |                |                 |       |    |       |              |                 |                 |       |    |       |              |           |                 |       |    |       |              |           |                 |       |    |       |           |                 |                 |       |    |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WAYNE GUNDERSON                                                                                                                                                | 821 HORIZON WAY                                                                                                         | NAMPA                                                                                                             | ID                 | 83686       |                               |             |              |            |           |            |                 |       |    |       |              |                |                 |       |    |       |              |                 |                 |       |    |       |              |           |                 |       |    |       |              |           |                 |       |    |       |           |                 |                 |       |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 90034                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                | <b>6.</b><br>Signature  Date <u>8/18/02</u><br>Name (Typed or Printed) <u>Wayne D. Gunderson</u> Title <u>TREASURER</u> |                                                                                                                   |                    |             |                               |             |              |            |           |            |                 |       |    |       |              |                |                 |       |    |       |              |                 |                 |       |    |       |              |           |                 |       |    |       |              |           |                 |       |    |       |           |                 |                 |       |    |       |