| No. <b>C 93434</b>   |   | Di   | 2. Registered                              | 2. Registered Agent and Address (NO PO BOX) |   |         |             |  |
|--|---|--|--|---|---|---------|-------------|--|
| Return to:   |   | Annual Report Form   |  | PAUL W F                                    | PAUL W FRANKLIN 3907 CUSTER DR BOISE ID 83705-2910  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | 1. Mailing Address: Correct in this box if needed.                                   |  | NO. 10 CONTROL OF THE LABOUR.               |   |         |             |  |
|  |   | CUSTOM RECORDING & SOUND, INC. PAUL W FRANKLIN 3907 CUSTER DRIVE BOISE ID 83705-2910 |  |   |   |         |             |  |
| NO FILING FEE IF   |   | USA  |  |   |   |         |             |  |
| RECEIVED BY DUE DATE   |   |  |  |   |   |         |             |  |
| 4. Corporations: Enter Nar   | mes and Busin   | ess Addresses of   | President, Secretary, and Directors. Treas | surer (optional).                           |   |         |             |  |
| Office Held  | Name  |  | Street or PO Address                       | City  | State   | Country | Postal Code |  |
| TREASURER PAUL W FRA   |   | ANKLIN   | 3907 CUSTER DR                             | BOISE                                       | ID  | USA     | 83705-2910  |  |
| PRESIDENT SYLISSA A  |   | FRANKLIN   | 3907 CUSTER DR                             | BOISE                                       | ID  | USA     | 83705-2910  |  |
| SECRETARY  | PAUL W FRANKLIN   |  | 3907 CUSTER DR                             | BOISE                                       | ID  | USA     | 83705-2910  |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*  |  |   |   |         |             |  |
| ID<br>C 93434  |   | Signature: Pa  |  | Date: 09/09/2010                            |   |         |             |  |
|  |   | Name (type or print): Paul W Franklin  |  |   | Title: Secretary  |         |             |  |
| Processed 09/09/2010   | * Electronically provided signatures are accepted as original signatures. |  |  |   |   |         |             |  |