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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------------------|
| No. <b>W 27720</b>                                                                                                                                     |               | <b>Due no later than Dec 31, 2010</b>                                                                                                      |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                                                                  |           | MIKE JENSEN<br>395 N 460 W<br>BLACKFOOT ID 83221   |                     |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>ADVANCED REAL ESTATE, LLC<br>MIKE JENSEN<br>PO BOX 1127<br>BLACKFOOT ID 83221 |           | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                            |           |                                                    |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                       | City      | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | MIKE V JENSEN | PO BOX 1127                                                                                                                                | BLACKFOOT | ID                                                 | USA 83221           |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                          |           |                                                    |                     |
| <b>ID<br/>W 27720</b>                                                                                                                                  |               | Signature: Mike Jensen                                                                                                                     |           | Date: 01/08/2011                                   |                     |
|                                                                                                                                                        |               | Name (type or print): Mike Jensen                                                                                                          |           | Title: Sole Managing Member                        |                     |
| Processed 01/08/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                  |           |                                                    |                     |