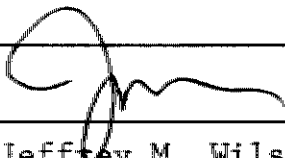


|                                                                                                                                                                                                                                                               |                                                                                                                                              |                                                                                                                                                  |                                                                                 |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------|
| No. <b>C 36061</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br><i>Due No Later Than November 30, 1999</i>                                                                      |                                                                                                                                                  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                            |              |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>GRASMICK PRODUCE CO., INC.</b><br><b>HENRY GRASMICK</b><br><b>P O BOX 1544</b> |                                                                                                                                                  | <b>JEFFREY M WILSON</b><br><b>420 W WASHINGTON</b><br><br><b>BOISE ID 83702</b> |              |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                     |                                                                                                                                              | <b>BOISE ID 83701</b>                                                                                                                            | 3. Organized Under the Laws of:<br><br><b>ID C 36061</b>                        |              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                              |                                                                                                                                                  |                                                                                 |              |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                    | <u>City</u>                                                                     | <u>State</u> |
| President                                                                                                                                                                                                                                                     | Henry J. Grasmick                                                                                                                            | 215 E. 42nd                                                                                                                                      | Boise                                                                           | ID 83714     |
| Secretary                                                                                                                                                                                                                                                     | Karleen Grasmick                                                                                                                             | 215 E. 42nd                                                                                                                                      | Boise                                                                           | ID 83714     |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                      |                                                                                                                                              | 6. <div style="text-align: center; margin-top: 20px;">  </div> |                                                                                 |              |
|                                                                                                                                                                                                                                                               |                                                                                                                                              | Signature _____                                                                                                                                  | Date <u>10-26-99</u>                                                            |              |
|                                                                                                                                                                                                                                                               |                                                                                                                                              | Name <small>(Typed or Printed)</small> <u>Jeffrey M. Wilson</u>                                                                                  | Title <u>Attorney</u>                                                           |              |

ISSUED: 10-01-1999

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