




| No. 81024 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|-------|-----------|------------------------|--|---------|-------------------------|-------------------------|--------------------------|-----------|--|-------|--|--------------------------|-------|--|-------|------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Due No Later Than November 1, 1990 | | LARRY B. READER 565 WEST HIGHWAY 39 | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct | | BLACKFOOT ID 83221 23 | | | | | | | | | | | | | | | | | | | | | |
| | BRASS RING, INC. LARRY B. READER 565 WEST HIGHWAY 39 P. O. BOX 1355 BLACKFOOT ID 83221 | | 3. Incorporated Under The Laws of ID NO: 081024 | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: L. B. READER</td> <td>370 W. 450 N. Blackfoot,</td> <td>Idaho</td> <td></td> <td>83221</td> </tr> <tr> <td>SECRETARY V. PRES. D. D. READER</td> <td>162 N. 400 W. Blackfoot,</td> <td>Idaho</td> <td></td> <td>83221</td> </tr> <tr> <td colspan="5">Directors:</td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: L. B. READER | 370 W. 450 N. Blackfoot, | Idaho | | 83221 | SECRETARY V. PRES. D. D. READER | 162 N. 400 W. Blackfoot, | Idaho | | 83221 | Directors: | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | |
| President: L. B. READER | 370 W. 450 N. Blackfoot, | Idaho | | 83221 | | | | | | | | | | | | | | | | | | | | |
| SECRETARY V. PRES. D. D. READER | 162 N. 400 W. Blackfoot, | Idaho | | 83221 | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Mechanical Constr./ Instrumentation & Cont- rols | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td>7-30-90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>L. B. READER</td> <td>PRESIDENT</td> </tr> </table> | | | Signature | Date |  | 7-30-90 | Name (Typed or Printed) | Title | L. B. READER | PRESIDENT | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | | | |
|  | 7-30-90 | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Title | | | | | | | | | | | | | | | | | | | | | | | |
| L. B. READER | PRESIDENT | | | | | | | | | | | | | | | | | | | | | | | |