

|  |                  |  |          |   |         |             |  |
|--|------------------|--|----------|---|---------|-------------|--|
| No. <b>C 45774</b>   |                  | <b>Due no later than Jul 31, 2010</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>  |          | PATRICK H. NELSON<br>626 PARK AVENUE<br>LEWISTON ID 83501 |         |             |  |
|  |                  | <b>1. Mailing Address: Correct in this box if needed.</b>  |          | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
|  |                  | NELSON'S SEW LINE, INC.<br>PATRICK H NELSON<br>LEWISTON SHOPPING CENTER<br>1928 D 19TH AVE<br>LEWISTON ID 83501                                |          |   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |          |   |         |             |  |
| Office Held  | Name             | Street or PO Address   | City     | State   | Country | Postal Code |  |
| PRESIDENT  | PATRICK H NELSON | 626 PARK AVE.  | LEWISTON | ID  | USA     | 83501       |  |
| SECRETARY  | BARBARA K NELSON | 626 PARK AVE.  | LEWISTON | ID  | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 45774</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Patrick Nelson<br>Name (type or print): Patrick Nelson<br>Date: 05/15/2010<br>Title: President |          |   |         |             |  |
| Processed 05/15/2010   |                  | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |  |