| | Due no later than April 30, 2006 | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| No. W 11637 | Annual Report Form 1. Mailing Address - Correct in this box, if applicable | SHAWN L PERKINS |
| | | 307 N HIGHWAY 33 DRIGGS, ID 83422 |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | GARBAGE GUYS, LLC (THE) SHAWN L PERKINS 307 N HIGHWAY 33 DRIGGS, ID 83422 | 3. New Registered Agent Signature |
| NO FILING FEE IF RECEIVED BY DUE DATE | of Mombors | |
| 4. Limited Liability Compar | nies: Enter Names and Addresses of Members. | City State Zip |
| | | Chry |
| MANAGENE MANAGEN SHOWN L. | PERKINS 307 N. Huy. 33 | e144S 10 83922 |
| MANAGENT MEMBER SHOWN L. 5. Organized Under the Laws of: IDAHO | PERKINS 307 N. Huy. 33 DE 6. Signature Januar L. June | erves , c |
| 5. Organized Under the Laws of: | PERKINS 307 N. Huy. 33 DE 6. Signature Januar L. June | Date 15 FEB. 2006 PRINTS Title MANNING MEMBER 200604000867 |