

No. C 179269		Due no later than Jul 31, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. SHAHINIAN INSURANCE SERVICES, INC. 3H CORPORATE SERVICES LLC 6 CLEMENT AVENUE SARATOGA SPRINGS NY 12866		3H AGENT SERVICES INC 1215 W HAYS BOISE ID 83702		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	SANDRA SHAHINIAN	801 PARK CENTER DR SUITE 101	SANTA ANA	CA	USA	92705
DIRECTOR	LESLIE SHAHINIAN	801 PARK CENTER DR SUITE 101	SANTA ANA	CA	USA	92705
DIRECTOR	LIZABETH SHAHINIAN	801 PARK CENTER DR SUITE 101	SANTA ANA	CA	USA	92705
TREASURER	LIZABETH SHAHINIAN	801 PARK CENTER DR SUITE 101	SANTA ANA	CA	USA	92705
PRESIDENT	LIZABETH SHAHINIAN	801 PARK CENTER DR SUITE 101	SANTA ANA	CA	USA	92705
SECRETARY	LIZABETH SHAHINIAN	801 PARK CENTER DR SUITE 101	SANTA ANA	CA	USA	92705
VICE PRESIDENT	LESLIE SHAHINIAN	801 PARK CENTER DRIVE STE 101	SANTA ANA	CA	USA	92705
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
CA C 179269		Signature: Gary Harker Name (type or print): Gary Harker		Date: 07/26/2016 Title: Annual Report Coordinator		
Processed 07/26/2016		* Electronically provided signatures are accepted as original signatures.				