| No. 92279 Idaho Corpora | | n Annual Report Form | 2. Registered Agent and Office | | |
|---|---|--|---|--------------|------------|
| Return To | Due No Later Than November 1, 1990 1. Mailing Address — Please Correct | | LARRY J. SHENTON RURAL RT# 2 BOX 8-A | | |
| Secretary of State | | | | | |
| Room 203, Statehouse Boise, ID 83720 | INTERMOUNTAIN FIRE TRANSPOR LARRY J. SHENTON RURAL RT# 2 BOX 8-A | | ST. ANTHONY | 10 | 83445 |
| Boise, ID 63720 | | | Incorporated Under The Laws of ID | | |
| NO FEE REQUIRED | ST. ANTHONY | ID 83445 | NO: 092279 | | |
| . Names and Addresses of Office | ers and Directors | 7 | | | |
| | Name | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: Larry Secretary: Ken A. Directors: | J. Shenton Pippo | R+ 2, Box 8-A 1625 5. Lee | St. Anthony Idaho Falls | IJ. | 8344 |
| Don L. | Crow | Box 37 | Teton | Id. | 8345/ |
| | | | | | |
| . Nature of Business | 6. I certify that true, correct | this Annual Report has been ex and complete. | amined by me and is to the | best of my l | knowledge |
| Common Carrier | Signature Signature Name (Typed or Printed) | on L. Crow | Date 8 | -6-90 | 7 |
| | | Don L. Cro | | | |