

		PINTE
KNOW ALL MEN BY THESE PRESEN	NTS:	
That Preston Lions Club		
	(Name of Corporation)	•
an Idaho corporation, pursuant to section	30-1-12, Idaho Code, and by authority of it	s Board of Directors does
hereby appoint James C. Hoggan		
-6	(Name of Registered Agent)	
of 262 E. 3rd South	Preston	, (Idaho as its
(street address)	(city)	•
idano may be served.	on whom process issued by authority of or ur	* * *
President (or Vice-President) on this1		
	By Organian (President or Vice-President President (Title)	4
STATE OF <u>Idaho</u> County of <u>Franklin</u>	$\left.\begin{array}{c} s \\ s \end{array}\right\}$	
Subscribed and sworn to before me this	18th day of June	, 19_79
	IN WITNESS WHEREOF, I have her affixed my seal.  Lance Lance Lance  Thatary for Addison  Thereof as Printer, Lance	eunto set my hand and