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| No. 84007  | <b>Idaho Corporation Annual Report Form</b>                                 | 2. Registered Agent and Office                              |
| Return To<br><br>Secretary of State<br>Room 203, State House<br>Boise, ID 83720<br><br>NO FEE REQUIRED | Due No Later Than November 1, 1989  | A. WAYNE MITTLEIDER<br>126 E. BROADWAY                      |
|  | Mailing Address — Please Correct 84007                                      |   |
|  | IDAHO GOVERNOR'S CUP SCHOLARSHIP<br>STATE WAYNE MITTLEIDER<br>P.O. BOX 1663 | MERIDIAN ID 83642   |
|  | BOISE ID 83701  | 3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 84007 |

## 4. Names and Addresses of Officers and Directors

|               | <u>Name</u>          | <u>Street or P.O. Address</u>                     | <u>City</u> | <u>State</u> | <u>Zip</u> |
|---------------|----------------------|---|-------------|--------------|------------|
| President:    | A. Wayne Mittleider  | P. O. Box 1663                                    | Boise       | Idaho        | 83701      |
| Secretary:    | Michael R. Jones     | 5686 Arney Lane                                   | Boise       | Idaho        | 83703      |
| Directors:    | Cecil D. Andrus      | 1280 Candleridge                                  | Boise       | Idaho        | 83712      |
|               | Christopher T. Abend | 146 N. 400 W.                                     | Blackfoot   | Idaho        | 83221      |
|               | Marvin Aslett        | Route 4, 5606                                     | Jerome      | Idaho        | 83338      |
|               | M. B. Hiller         | 2525 Fieldstream                                  | Idaho Falls | Idaho        | 83401      |
|               | Milton G. Kuolt      | OMI, Inc., 19540 Pacific Highway South, Suite 201 | Seattle     | WA           | 98188      |
|               | Wayne Olin           | 630 23rd Ave.                                     | Lewiston    | Idaho        | 83501      |
|               | Robert Saxvik        | 1319 W. 16th St.                                  | Burley      | Idaho        | 83318      |
| John S. Simko | 3294 Hillcrest       | Boise   | Idaho       | 83705        |            |

5. Nature of Business: Educational  
Fund Raising for Scholar-  
ships for students

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Michael R. Jones

Date

Title

7-10-89

Sec./Treasurer