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| No. C 95670 | | Due no later than Jun 30, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MOBIL EXPLORATION & PRODUCING U.S. INC. A M SAGE 800 BELL STREET HOUSTON TX 77002 USA | | PRENTICE-HALL CORP SYSTEM 1401 SHORELINE DR STE 2 BOISE ID 83702 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | M W MASSEY | 800 BELL STREET | HOUSTON | TX | USA | 77002 |
| DIRECTOR | P J COLEMAN | 800 BELL STREET | HOUSTON | TX | USA | 77002 |
| DIRECTOR | KOK-YEW SEE | 800 BELL STREET | HOUSTON | TX | USA | 77002 |
| TREASURER | A J FLEMING | 800 BELL STREET | HOUSTON | TX | USA | 77002 |
| PRESIDENT | P J COLEMAN | 800 BELL STREET | HOUSTON | TX | USA | 77002 |
| SECRETARY | A M SAGE | 800 BELL STREET | HOUSTON | TX | USA | 77002 |
| 5. Organized Under the Laws of: ID C 95670 | | 6. Annual Report must be signed.* Signature: Nate H. Jenkins Name (type or print): Nate H. Jenkins Date: 06/02/2010 Title: Authorized Person | | | | |
| Processed 06/02/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | |