

No. <b>12524</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b> RECEIVED SEC. OF STATE 28 JUL 15 AM 8 56	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1988 1. Mailing Address — Please Correct <b>032524</b> <b>WINCHESTER COMMUNITY CHURCH INC.</b> <b>FRANCES A. BRADLEY</b> <b>P.O. BOX 286</b> <b>WINCHESTER, IDAHO</b> <b>83555</b>	2. Registered Agent and Office  <b>FRANCES A. BRADLEY</b> <b>BOX 286</b> <b>WINCHESTER, IDAHO</b> <b>83555</b>  3. Incorporated Under The Laws of of  <b>STATE OF IDAHO</b>																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>John Wolf</b></td> <td><b>Rt1 Box 41A</b></td> <td><b>Craigmont</b></td> <td><b>ID</b></td> <td><b>83523</b></td> </tr> <tr> <td>Secretary:</td> <td><b>Frances A. Bradley</b></td> <td><b>302 Mason Box 286</b></td> <td><b>Winchester</b></td> <td><b>ID</b></td> <td><b>83555</b></td> </tr> <tr> <td>Directors:</td> <td><b>Paul M. Bradley</b></td> <td><b>Box 512</b></td> <td><b>Craigmont</b></td> <td><b>ID</b></td> <td><b>83523</b></td> </tr> <tr> <td></td> <td><b>Willis Humphrey</b></td> <td><b>Star Route</b></td> <td><b>Winchester</b></td> <td><b>ID</b></td> <td><b>83555</b></td> </tr> <tr> <td></td> <td><b>Errol Poxleitner</b></td> <td><b>307 Prairie</b></td> <td><b>Craigmont</b></td> <td><b>ID</b></td> <td><b>83523</b></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<b>John Wolf</b>	<b>Rt1 Box 41A</b>	<b>Craigmont</b>	<b>ID</b>	<b>83523</b>	Secretary:	<b>Frances A. Bradley</b>	<b>302 Mason Box 286</b>	<b>Winchester</b>	<b>ID</b>	<b>83555</b>	Directors:	<b>Paul M. Bradley</b>	<b>Box 512</b>	<b>Craigmont</b>	<b>ID</b>	<b>83523</b>		<b>Willis Humphrey</b>	<b>Star Route</b>	<b>Winchester</b>	<b>ID</b>	<b>83555</b>		<b>Errol Poxleitner</b>	<b>307 Prairie</b>	<b>Craigmont</b>	<b>ID</b>	<b>83523</b>
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5. Nature of Business  <b>Non-profit</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">           Signature <u><b>Frances A. Bradley</b></u>            Name (Typed or Printed) <b>Frances A. Bradley</b> </td> <td style="width: 50%;">           Date <u><b>July 13, 1988</b></u>            Title <u><b>Clerk/Sec</b></u> </td> </tr> </table>		Signature <u><b>Frances A. Bradley</b></u> Name (Typed or Printed) <b>Frances A. Bradley</b>	Date <u><b>July 13, 1988</b></u> Title <u><b>Clerk/Sec</b></u>																																		
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