| No. <b>W 16653</b>   |   | Due no later than Oct 31, 2005                         |                                 | 2. Registered Age        | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|--|---|--|---------------------------------|--------------------------|---|---------|-------------|--|
| Return to:   |   | Annual Report Form                                     |                                 |                          |   |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | 1. Mailing Address: Correct in this box if needed.     |                                 |                          |   |         |             |  |
|  |   | GIBBS & HOWARD, LLC PO BOX 725 POCATELLO ID 83204 0000 |                                 |                          |   |         |             |  |
|  |   |  |                                 | 3. <u>New</u> Registered | 3. New Registered Agent Signature:*         |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |  |                                 |                          |   |         |             |  |
| 4. Limited Liability Companies:  | : Enter Nar   | nes and Addresses of                                   | at least one Member or Manager. |                          |   |         |             |  |
| Office Held Na   | ame   |  | Street or PO Address            | City                     | State                                       | Country | Postal Code |  |
|  | WILLIAM I GIBBS   |  | 5095 CHEROKEE                   | POCATELLO                | ID  |         | 83204       |  |
|  | rephen j  |  | 4870 MOHAWK                     | POCATELLO                | ID  |         | 83204       |  |
|  | ERESA A C   |  | 2824 SW ILLINOIS ST             | PORTLAND                 | OR  |         | 97201       |  |
| MEMBER RE  | EBECCA S  | BLAKE  | 5840 E HARBOR HEIGHTS DR        | PORT ORCHARD             | WA  |         | 98366       |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*                      |                                 |                          |   |         |             |  |
| IDAHO<br>W 16653   |   | Signature: Stephen Howard, Member                      |                                 | Da                       | Date: 11/08/2005                            |         |             |  |
|  |   | Name (type or print): Stephen Howard, Member           |                                 | Tir                      | Title: Stephen J. Howard                    |         |             |  |
| Processed 11/08/2005   | * Electronically provided signatures are accepted as original signatures. |  |                                 |                          |   |         |             |  |