

No. <b>C 39242</b>		<b>Due no later than Feb 28, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  MAX D. PARKINSON & SONS, INC. MAX H PARKINSON 1185 N 3500 E ASHTON ID 83420 USA		MAX H PARKINSON 1185 N 3500 E ASHTON ID 83420			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MAX H PARKINSON	1185 N. 3500 E.	ASHTON	ID	USA	83420	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 39242</b>		Signature: Max H. Parkinson				Date: 03/17/2017	
		Name (type or print): Max H. Parkinson				Title: President	
Processed 03/17/2017		* Electronically provided signatures are accepted as original signatures.					