

No. C 47118	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct NORTH IDAHO ELECTRIC, INC. JAMES E. MARTIN WEST 6305 STACK ROAD		JAMES E. MARTIN WEST 6305 STACK ROAD COEUR D' ALE ID 83814
	3. Organized Under the Laws of: ID C 47118		
* FIRST NOTICE *			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
PRES.	JAMES E. MARTIN	W. 6305 STACK RD	CDA. ID 83814
VICE PRES.	FRANCES A. MARTIN	W. 6305 STACK RD	CDA. ID 83814
SEC.	CHRISTINE DAVIS	4008 NOTTINGHAM	CDA. ID 83814
TREASUR.	JEFF DAVIS	4008 NOTTINGHAM	CDA. ID 83814
5. NATURE OF BUSINESS <i>Electrician</i> ANY LAWFUL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>James E. Martin</i></u> Date <u>7-16-96</u> Name (Typed or Printed) <u>JAMES E. MARTIN</u> Title <u>PRES</u>	

ISSUED: 07-06-1996

25343