	Annual Report Form	2.0
Return to: SECRETARY OF STATE	Due No Later Than November 30,  1. Mailing Address - Please Correct, If Not Correct	DICK M. JENKINS
700 WEST JEFFERSON PO BOX 83720	POCKETS', INC.	905 LINCOLN ROAD
NO FEE REQUIRED	DICK M. JENKINS BOX 51558	IDAHO FALLS ID 83401
* FIRST NOTICE *	TB All D. C.	3. Organized Under the Laws of:
4. Corporations: Enter Names - 1	Addresses of President, Secretary and Directors	ID C 52651
Limited Liability Companies: Enter	Addresses of President, Secretary and Directors  Names and Addresses of   Managers or   Member	<u> </u>
Office held Name	Street or P.O. Address	rs (check one)
PRES DICK TEN		<u>City</u> <u>State</u> <u>Zip</u>
DICK OFF	TENTER DIE TOUR DE	IDAHO FALLS, ID 83401
THE MALE	JENKINS "	" 03401
NATURE OF BUSINESS	6. I certify that this Annual Report has been knowledge true, correct and complete.	examined by me and is to the best of mu
POOL HALL/BAR	Signature Warshay Gentin	Date Sept 10, 1996
*SSUED: 07-06-199	S Printed)	Title ViPres & Sec.
,		3638
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