

No. <b>C 143832</b>		Due no later than May 31, 2007 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  ORLANDO'S FOOD SERVICE, INC. 1385 W BRUNNER RD ATHOL ID 83801		JACQUI DURAN 1385 W BRUNNER RD ATHOL ID 83801			
				3. <u>New</u> Registered Agent Signature: *			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JACQUI DURAN	1385 W. BRUNNER RD	ATHOL	ID	USA	83801	
5. Organized Under the Laws of:  <b>ID C 143832</b>		6. Annual Report must be signed.* Signature: Jacqui Dodd-Duran Name (type or print): Jacqui Dodd-Duran Date: 06/21/2007 Title: President					
Processed 06/21/2007		* Electronically provided signatures are accepted as original signatures.					