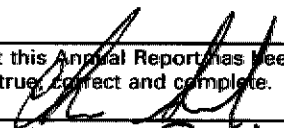


No. C105714	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct GRUPPEN, INCORPORATED CHRIS SAND 9185 RAPID LIGHTNING RD SANDPOINT ID 83864	CHRIS SAND 9185 RAPID LIGHTNING RD SANDPOINT ID 83864 3. Organized Under the Laws of: ID C105714

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
president/director	Teff Currey	3255 E. 16 th	Post Falls	ID	83854
secretary/director	Chris Sand	9185 Rapid Lightning Rd.	Sandpoint	ID	83864

5. NATURE OF BUSINESS manufacturing ANY LAWFUL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>8/7/96</u> Name (Typed or Printed) <u>Chris Sand</u> Title <u>Sec/Treas</u>
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ISSUED: 07-06-1995

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