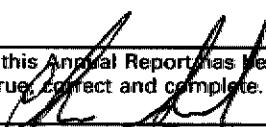


No. <b>C105714</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1996		2. Registered Agent and Office <b>NOT A P.O. BOX</b>		
Return to: <b>SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 <b>NO FEE REQUIRED</b></b>	1. Mailing Address - Please Correct, If Not Correct  <b>GRUPPEN, INCORPORATED CHRIS SAND 9185 RAPID LIGHTNING RD</b>		<b>CHRIS SAND 9185 RAPID LIGHTNING RD  SANDPOINT ID 83864</b>		
<b>* FIRST NOTICE *</b>		<b>SANDPOINT ID 83864</b>	3. Organized Under the Laws of:  <b>ID C105714</b>		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<b>Office held</b>	<b>Name</b>	<b>Street or P.O. Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
president/director	Jeff Currey	3255 E. 16 <sup>th</sup> Post Falls, ID			83854
secretary/director	Chris Sand	9185 Rapid Lightning Rd.	Sandpoint, ID		83864
5. <b>NATURE OF BUSINESS</b> <b>Manufacturing ANY LAWFUL</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature  Name (Typed or Printed) <u>Chris Sand</u> Date <u>8/7/96</u> Title <u>Sec/Treas</u>				

ISSUED: 07-06-1995

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