

|                                                                                                                                                        |               |                                                                                                                                                       |       |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 152328</b>                                                                                                                                    |               | <b>Due no later than Dec 31, 2016</b>                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>THUNDER MTN. CATERING, INC.<br>MIKE KRAMER<br>5143 N NORTHWALL AVE<br>BOISE ID 83703 |       | MICHAEL KRAMER<br>5143 N NORTHWALL AVE<br>BOISE ID 83703 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                       |       |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                  | City  | State                                                    | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | MIKE D KRAMER | 5143 N NORTHWALL AVE                                                                                                                                  | BOISE | ID                                                       | USA     | 83703       |  |
| PRESIDENT                                                                                                                                              | MIKE D KRAMER | 5143 N NORTHWALL AVE                                                                                                                                  | BOISE | ID                                                       | USA     | 83703       |  |
| SECRETARY                                                                                                                                              | MIKE D KRAMER | 51453 N NORTHWALL AVE                                                                                                                                 | BOISE | ID                                                       | USA     | 83703       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 152328</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Mike Kramer<br>Name (type or print): Mike Kramer<br><br>Date: 11/14/2016<br>Title: President          |       |                                                          |         |             |  |
| Processed 11/14/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                             |       |                                                          |         |             |  |