| No. C 204929 | | Due no later than Feb 28, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--------------------------|--|--------------------------------|---|---------|----------------|--|
| Return to: | | Annual Report Form | | KIMMER W CALLAHAN 2140 W RIVERSTONE DR STE 200 | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. INLAND ORPHAN PARTNERS, INC. 1240 E HANLEY AVE DALTON GARDENS ID 83815 | | COEUR D ALENE ID 83815 3. New Registered Agent Signature:* | | | |
| RECEIVED BY DUE DATE | | (B) : - C | District Transfer (1971) | | | | |
| 4. Corporations: Enter Na Office Held | mes and Busine Name | ess Addresses of President, Secretary, and Street or PO Add | 2 | State | Country | Postal Code | |
| DIRECTOR | AMY CALLAR | | DALTON | ΙD | Country | 83815 | |
| DIRECTOR DIRECTOR | BROOKE PRI JASON WIEN | | VE SPOKANI SPOKANI | | | 99206 99224 | |
| PRESIDENT | AMY CALLAR | IAN 1240 E HANLEY A | AVE DALTON GARDENS | ID | USA | 83815 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 204929 | | Signature: Amy Callahan | | Date: 01/17/2017 | | | |
| | | Name (type or print): Amy Callahan | | Title: President | | | |
| Processed 01/17/2017 | | * Electronically provided signatures are ac | cepted as original signatures. | | | | |