

ISSUED: 07-05-1994

No. 28709	Idaho Corporation Annual Report Form	2. Registered Agent and Office
<i>Return To</i> Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	<i>Due No Later Than November 1, 1994</i> 1. Mailing Address — Please Complete if Not Listed IDAHO WATER USERS ASSOCIATION, SHERL. L. CHAPMAN 410 SOUTH ORCHARD, SUITE 144 BOISE ID 83705	SHERL L. CHAPMAN 410 S. ORCHARD STE. 144 BOISE ID 83705 3. Incorporated Under The Laws of ID NO: 28709

4. Names and Addresses of Officers and Directors **MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Vernon Case	30895 Red Top Road	Wilder	ID	83676
Secretary:					
Directors:	See attached list				

5. Nature of Business Non-profit educational organization	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table> <tr> <td>Signature</td> <td><i>Vernon E. Case</i></td> <td>Date</td> <td>7/20/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Vernon Case</td> <td>Title</td> <td>President</td> </tr> </table>	Signature	<i>Vernon E. Case</i>	Date	7/20/94	Name (Typed or Printed)	Vernon Case	Title	President
Signature	<i>Vernon E. Case</i>	Date	7/20/94						
Name (Typed or Printed)	Vernon Case	Title	President						

1994 IWUA BOARD OF DIRECTORS

- DISTRICT 1 LELAND E. CLARK - 954 N. 3400 E. Ashton, ID 83420 (652-3305) PAST PRESIDENT
- DISTRICT 2 RON CARLSON - 900 N. Skyline Road, Idaho Falls, ID 83402 (525-7161)
- DISTRICT 3 TERRELL SORENSEN - 310 Valdez St., American Falls, ID 83211 (226-5227) 2ND V.P.
- DISTRICT 4 GAYLE RICHINS - Route 2, Box 2364, Burley, ID 83318 (678-5093)
- DISTRICT 5 DAN SHEWMAKER - 3528 E. 3600 N., Kimberly, ID 83341 (423-4507)
- DISTRICT 6 DICK MARSHALL - 426 E. 100 S., Jerome, ID 83338 (324-2061-H/324-5201-O)
- DISTRICT 7 CLYDE HUTTON - P. O. Box 67, Homedale, ID 83628 (337-3760)
- DISTRICT 8 GOLDEN KEETCH - 377 Bergreen Road, Montpelier, ID 83254 (847-0139)
- DISTRICT 9 MITCHELL SORENSEN - Route 1, Box 63 C-1, Moore, ID 83255 (527-3271)
- DISTRICT 10 RICHARD ONEIDA - P.O. Box C, Shoshone, ID 83352 (886-2331)
- DISTRICT 11 VERNON CASE - 30895 Red Top Road, Wilder, ID 83676 (482-6896) PRESIDENT
- DISTRICT 12 HENRY WEICK - 1512 Tanager Way, Boise, ID 83709 (376-4087)
- DISTRICT 13 DENNIS LAMMEY - 27252 Hwy. 30, Caldwell, ID 83605 (459-2773)
- DISTRICT 14 HELEN BIVINS - 102 N. Main, Payette, ID 83661 (642-3866)
- DISTRICT 15 DON SATCHWELL - N. 4340 Idaho Road, Post Falls, ID 83854 (773-5285)
- DISTRICT 16 HAROLD MOHLMAN - Route 3, Box 175, Rupert, ID 83350 (532-4560)
- DISTRICT 17 HOWARD CONRAD - Route 1, Murtaugh, ID 83344 (432-5444)
- DISTRICT 18 BILL TAYLOR - 4535 W. 81 N., Idaho Falls, ID 83401 (529-8554 or 529-9067)
- DIRECTOR-AT-LARGE - JAMES BRIGHT - Route 1, Murtaugh, ID 83344 (432-5560) 1ST V.P. & RES. COMM.
- DIRECTOR-AT-LARGE - BRUCE McAFFEE - Route 5, Box 50, Rupert, ID 83350 (436-9191)
- ASSOCIATE DIRECTOR - SHIRLEY LINDSTROM - 1161 W. River St., #200, Boise, ID 83702 (338-2604)
- ASSOCIATE DIRECTOR - JIM WILHITE - P. O. Box 7069, Boise, ID 83730 (393-2172)
- ROGER LING - P.O. Box 396, Rupert, ID 83350 (436-4717) NWRA Resolutions Committee Member
- DEWITT MOSS - 269-B S. 300 E. Jerome, ID 83338 (324-8325) NWRA Director
- R. KEITH HIGGINSON, Dir., Dept. of Water Resources, Statehouse, Boise, ID 83720 (334-7900) (ex-off)
- LEGISLATIVE COMMITTEE - Ted Diehl, 921 N. Lincoln, Jerome, ID 83338 (324-2319)
- RESOLUTIONS COMMITTEE - James Bright, Route 1, Murtaugh, ID 83344 (432-5560)
- EDUCATION COMMITTEE - Virgil Temple, P.O. Box 675, Rupert, ID 83350 (436-3152)
- WATER QUALITY COMMITTEE - Charles Coiner, Jr., 3866 N. 3800 E., Hansen, ID 83334 (423-4015)
- NOMINATING AND AWARDS COMMITTEE - Roy Orr, P.O. Box 226, Notus, ID 83656 (459-4141)
- RURAL/URBAN AFFAIRS COMMITTEE - Charlene Orr, 214 Broadway Ave., Boise, ID 83702 (343-2962)
- MUNICIPAL COMMITTEE - Don Satchwell, N. 4340 Idaho Road, Post Falls, ID 83854 (773-5285)