



0003471610



STATE OF IDAHO
Office of the secretary of state, Lawrence Denney
ANNUAL REPORT
 Idaho Secretary of State
 PO Box 83720
 Boise, ID 83720-0080
 (208) 334-2301
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File #: 0003471610

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Entity Name and Mailing Address:

WASSMUTH CENTER FOR HUMAN RIGHTS, HOME OF THE ANNE FRANK MEMORIAL, INC

The file number of this entity on the records of the Idaho Secretary of State is: 0000351240

Address 777 S 8TH ST
BOISE, ID 83702-7112

Entity Details:

Entity Status Active-Good Standing

This entity is organized under the laws of: IDAHO

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C114160

The registered agent on record is:

Registered Agent DAN PRINZING
 Registered Agent
 Physical Address
 777 S 8TH ST
 BOISE, ID 83702
 Mailing Address

B0241-1263 04/04/2019 3:28 PM Received by ID Secretary of State Lawrence Denney



Corporate Officers and Directors:

Name	Title	Address
SARAH WOODLEY	Director	460 W. SANDSTONE BOISE, ID 83702
TENA JACOBSON	Director	2611 N. 28TH ST BOISE, ID 83702
SANDRA BERENTER	President	2940 N. EL RANCHO PL BOISE, ID 83704
SHELLI SONNENBERG	Director	333 N. MARK STALL PLACE BOISE, ID 83704
MARTIN DE VILLE	Treasurer	7117 HUMMEL DR BOISE, ID 83709
SHENNA A SMITH	Secretary	1080 N CRYSTAL COVE AVENUE MERIDIAN, ID 83642
DONALD C MURRAY	Director	3844 W DEERPATH DR BOISE, ID 83714
JOSH SEARS	Director	1402 W. LAGO BELLO EAGLE, ID 83616
JONATHAN K. YOSHIKZI	Director	612 W. SYLVAN COURT BOISE, ID 83706
KEVIN BATES	Director	655 S. LOWLAND VIEW WAY BOISE, ID 83709
KRISTINE MORIARTY	Director	5264 N. 36TH ST BOISE, ID 83703
TRINA FINLEY PONCE	Director	2852 W. NAVY STREET KUNA, ID 83634
MICHELLE BIGGS	Director	1419 N. 25TH ST BOISE, ID 83702
Ellen Albus	Director	5591 W FARM MARKET RD BOISE, ID 83714
SARAH GRIFFIN	Director	6101 N. HARBOR TOWN PLACE BOISE, ID 83714
DOUG JOHNSON	Director	2100 N. 14TH ST BOISE, ID 83702
LINDSAY KOPP	Director	8899 W. BANJO DR BOISE, ID 83709
Victoria THOMPSON	Director	2950 E. PARKCENTER BLVD #405 BOISE, ID 83716
JYONI TETSURO-SHULER	Director	1662 S. LOGGERS POND PLACE #33 BOISE, ID 83706

The annual report must be signed by an authorized signer of the entity.

Debbie Sager

Sign Here

04/04/2019

Date

Signer's Title: OFFICE MANAGER