

# State of Idaho

## Department of State

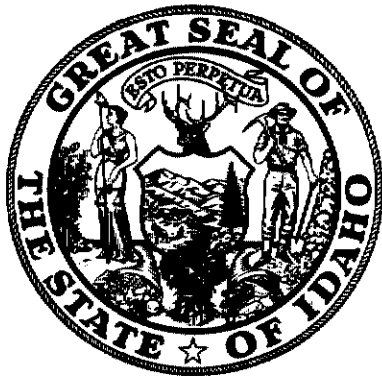
### CERTIFICATE OF INCORPORATION OF

~~AMERICAN LENDERS SERVICE CO. OF BOISE, INC.~~

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

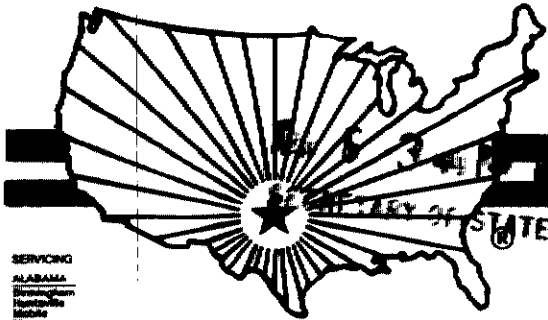
ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: April 6, 1989



*Pete T. Cenarrusa*  
SECRETARY OF STATE

by: *Lucy J. Clark*



# American Lenders Service Co.

Of Boise

P.O. Box 5013  
(208) 345-1981

Boise, Idaho 83705  
FAX #1-208-342-7340

SERVICING  
ALABAMA  
Anniston  
Birmingham  
Mobile  
Montgomery  
ALASKA  
Anchorage  
ARIZONA  
Flagstaff  
Phoenix  
Tucson  
Yuma  
ARKANSAS  
Ft. Smith  
Little Rock  
CALIFORNIA  
El Centro  
Los Angeles  
Oakland  
Redding  
Sacramento  
San Francisco  
San Jose  
Santa Rosa  
Stockton  
COLORADO  
Colorado Springs  
Denver  
CONNECTICUT  
Hartford  
FLORIDA  
FL Lauderdale  
Miami  
Orlando  
Panama City  
St. Petersburg  
Tampa  
GEORGIA  
Atlanta  
Augusta  
Columbus  
Savannah  
MAINE  
Bangor  
MASSACHUSETTS  
Lowell  
Plymouth  
ILLINOIS  
Chicago  
INDIANA  
Evansville  
FL Wayne  
Indianapolis  
South Bend  
IOWA  
Des Moines  
KANSAS  
Manhattan  
KENTUCKY  
Louisville  
LOUISIANA  
Mf. Vernon  
MISSISSIPPI  
Biloxi  
MISSOURI  
Springfield  
MONTANA  
Missoula  
NEVADA  
Las Vegas  
NEW HAMPSHIRE  
Dover  
NEW JERSEY  
Manchester  
NEW MEXICO  
Albuquerque  
NEW YORK  
New York City  
NORTH CAROLINA  
Asheville  
Greensboro  
DURHAM  
Durham  
Columbus  
Dayton  
Lenoir  
Tolson  
OKLAHOMA  
Oklahoma City  
OREGON  
Eugene  
La Grande  
Medford  
Portland  
Salem  
PENNSYLVANIA  
Philadelphia  
SOUTH CAROLINA  
Charleston  
Columbia  
Greenville  
TENNESSEE  
Chattanooga  
Nashville  
TEXAS  
Arlington  
Austin  
Corpus Christi  
Dallas  
Fort Worth  
Houston  
Longview  
Odessa  
San Antonio  
UTAH  
Salt Lake City  
VIRGINIA  
Richmond  
WASHINGTON  
Seattle  
Spokane  
Tacoma  
WISCONSIN  
Green Bay  
WYOMING  
Casper

January 01, 1989

Pete T. Cenarussa,  
Secretary Of State  
Statehouse - Room 203  
Boise, ID 83702

Dear Mr. Cenarrusa:

We, Grove E. "Dick" and Joan Zimmerman have been dba American Lenders Service Co. Of Boise, as a Sole Proprietorship, for the past nine years and would like to change it to an S. Corporation.

ARTICLES OF INCORPORATION: The articles of incorporation shall set forth:

(a) Name: American Lenders Service Co. Of Boise, Inc.

(b) The period of duration, which will be perpetual.

(c) The purpose or purposes for which the corporation is organized which may be stated to be or to include, the transaction of any or all lawful business for which a corporation may be incorporated.

(d) The aggregate number of shares which the corporation shall have authority to issue; One Hundred (100) are to consist of one (1) class only, ~~the par value of each of the shares, or a statement that all of the shares are without par value.~~ *NO PAR VALUE. DELETE JANUARY 4-7-9*

~~(e) N/A DELETE 4-7-9~~

~~(f) N/A DELETE 4-7-9~~

~~(g) N/A DELETE 4-7-9~~

(h) Any provision, not inconsistent with the law, which the incorporators elect to set forth in the articles of incorporation for the regulation of the internal affairs of the corporation, including any provisions restricting the transfere of the shares and any provision which under this act is required or permitted to be set forth in the bylaws or in the articles of incorporation.

*DELETE JANUARY 4-7-9*

*THE REGISTERED OFFICE SHALL BE AT*

(i) P.O. Box 5013, Boise, ID 83705. Registered Agent, Joan Zimmerman. *726 VIST AVE, Boise, ID. 83705.*

~~(j) N/A~~ *DELETE*

(k) Grove, E. "Dick" Zimmerman, President, P.O. Box 5052, Boise, ID 83705. Issued Fifty (50) Shares. Non-Transferable.

*THE DIRECTORS ARE (1) - K,*

Joan Zimmerman, Vice President, P.O. Box 5052, Boise, ID 83705. Issued fifty (50) shares. Non-Transferable.

We thank you for your assistance in this matter.

Sincerely,

*Grove E. "Dick" Zimmerman*

Grove E. "Dick" Zimmerman

*Joan Zimmerman*

Joan Zimmerman

1/jz

*Mary B. Kelliker  
Notary for State of Idaho  
Meridian, ID 3/20/94*