

|                                                                                                                                                        |                  |                                                                                                                                                       |          |                                                          |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|------------------|--|
| No. <b>W 52423</b>                                                                                                                                     |                  | <b>Due no later than Jul 31, 2013</b>                                                                                                                 |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>COWGER CLEARWATER, LLC<br>WILLIAM J COWGER<br>PO BOX 604<br>PULLMAN WA 99163-0604<br>USA |          | WILLIAM J COWGER<br>927 GUN CLUB RD<br>LEWISTON ID 83501 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                       |          | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                       |          |                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                  | City     | State                                                    | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | WILLIAM J COWGER | 927 GUN CLUB RD                                                                                                                                       | LEWISTON | ID                                                       | USA     | 83501            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                     |          |                                                          |         |                  |  |
| <b>ID<br/>W 52423</b>                                                                                                                                  |                  | Signature: William J Cowger                                                                                                                           |          |                                                          |         | Date: 05/23/2013 |  |
|                                                                                                                                                        |                  | Name (type or print): William J Cowger                                                                                                                |          |                                                          |         | Title: Presedent |  |
| Processed 05/23/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                             |          |                                                          |         |                  |  |